

## PLANNING COMMITTEE

WEDNESDAY, 7 APRIL 2010

### DECISIONS

Set out below is a summary of the decisions taken at the meeting of the Planning Committee held on Wednesday, 7 April 2010. The wording used does not necessarily reflect the actual wording that will appear in the minutes.

If you have any queries about any matters referred to in this decision sheet please contact Ian Senior, 03450 450 500.

1. **S/1919/09/F - OVER (LAND TO THE SOUTH OF 38 MILL ROAD)**  
Approval as report.
2. **S/1844/09/F - WILLINGHAM (FOXES MEADOW, IRAM DROVE)**  
Delegated temporary approval until 18 August 2012, subject to any comments from the Environment Agency.
3. **S/1625/09/F - WILLINGHAM - (LAND TO WEST OF 16 GREEN STREET)**  
Delegated approval as report with an extra Condition relating to boundary treatment.
4. **S/1805/09/F - CALDECOTE (LAND TO THE EAST OF, 3 CRAFTS WAY)**  
Approval as report.
5. **S/0267/10/O - CALDECOTE (97-99 WEST DRIVE)**  
Approval as report.
6. **S/0053/10/F - COTTENHAM (VILLAGE COLLEGE, HIGH STREET)**  
Approval as report.
7. **S/1421/09/F - HISTON & IMPINGTON (LAND TO THE SOUTH-EAST OF 58A & 59 ST AUDREY'S CLOSE)**  
The Committee refused applications S/1422/09/F and S/1424/09/F: **Reason:** the proposed variation will leave a stretch of land with no noise barrier, which is contrary to condition 8 of the Planning Permission for the Guided Busway Order, and will result in harm to the amenities of occupiers of dwellings at St Audreys Close through noise disturbance.  
  
The Committee approved applications S/1421/09/F and S/1423/09/F subject to the variation of Condition PC8 and a unilateral undertaking securing maintenance of the woodland immediately adjacent to the Guideway.  
  
The Committee gave officers delegated powers to approve application S/0109/10/F, subject to satisfactory resolution of the Landscape Design and Ecology Officers' concerns (including any additional necessary planning conditions), comments of the Environmental Health Officer, the prior completion of a unilateral undertaking (S106) and the conditions referred to in the report.
8. **S/0201/10/F - GREAT & LITTLE CHISHILL (LAND TO THE WEST OF 24 BARLEY ROAD)**  
Delegated approval as report.

